

## LOAN FILING FORM

(1) **LENDER** \_\_\_\_\_ **ADDRESS** \_\_\_\_\_

(2a) **LOAN #** \_\_\_\_\_ (2b) **LOAN AMOUNT** \_\_\_\_\_

(2c) **LOAN AMOUNT TO BE GUARANTEED** \_\_\_\_\_

(3) **BORROWER** \_\_\_\_\_

(4) **ADDRESS** \_\_\_\_\_

(5) **LOAN DATE** \_\_\_\_\_ (6) **INDUSTRY** \_\_\_\_\_

(7) **LOAN DESCRIPTION (TERMS, MATURITY, RATE, COLLATERAL)** \_\_\_\_\_

(8) **AMOUNT OF EXISTING LOANS TO BORROWER (LOAN # & AMOUNT)** \_\_\_\_\_

(9) **JOBS: # KEPT** \_\_\_\_\_ **# CREATED** \_\_\_\_\_ **#CURRENT EMPLOYEES** \_\_\_\_\_

(10) **START-UP?** YES \_\_\_\_\_ NO \_\_\_\_\_ **MINORITY?** YES \_\_\_\_\_ NO \_\_\_\_\_

(11) **# YEARS IN BUSINESS** \_\_\_\_\_

(12) **TOTAL AMOUNT PAID (BORROWER +LENDER)** \_\_\_\_\_

### **FILL OUT ITEMS 13-15 ONLY IF REFINANCING A PROGRAM LOAN**

(13) **PREVIOUSLY COVERED LOAN AMOUNT** \_\_\_\_\_

(14) **BALANCE PRIOR TO REFINANCING** \_\_\_\_\_

(15) **NEW TOTAL LOAN AMOUNT** \_\_\_\_\_

**(NOTE: IF LINE 15> LINE 13 ADDITIONAL RESERVE IS REQUIRED)**

**IN FILING THIS LOAN FOR ENROLLMENT, THE LENDER MAKES THE REPRESENTATIONS AND WARRANTIES SPECIFIED IN SECTION 2.2 OF THE AGREEMENT.**

**AUTHORIZED SIGNATURE** \_\_\_\_\_

**NAME AND TITLE** \_\_\_\_\_

**DATE** \_\_\_\_\_

### **ADFA USE ONLY**

% BORROWER / LENDER PAYMENT	_____
VERIFY PAYMENT RECEIVED	_____
PREVIOUS ENROLLED LOANS	_____
	_____
ADFA LOAN AMOUNT	_____
ADFA TRANSFER AMOUNT	_____
SIGNED	_____
DATED	_____

Forward this document upon completion to:

**Attention: J Helen Pauke**  
ADFA  
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